

White County Housing Authority

DIANA CAMPBELL
Chairman
WES TROUT
Vice-Chairman
JOE BISCH
CHARLES LAND
CHRISTINE WELLS
Commissioners
LEIGH SHORT
Executive Director

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Zip 62827

AGENDA

May 9, 2019

- (1) Roll Call
- (2) Approve minutes of previous meeting
- (3) Approve Treasurer's Report and Cash Disbursements
- (4) Public Comment
- (5) Communications
Board Members
- (6) Old Business
Vacancies
- (7) New Business
USDI DIMP Plans
Budget
LGHP Intergovernmental Cooperation Agreement
REAC inspection notices
Cameras
ACOP
CFP 501-19
Attorney Marvin Miller
Training
- (8) Closed Session: Matters relating to:
Personnel – Resignation; Dismissal; Appointment; Employment
Tenant - Hearing; Eviction;
- (9) Adjourn