

# White County Housing Authority

DIANA CAMPBELL  
Chairman  
WES TROUT  
Vice-Chairman  
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Commissioners  
LEIGH SHORT  
Executive Director

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Zip 62827

## AGENDA

November 8, 2018

- (1) Roll Call
  - (2) Approve minutes of previous meeting
  - (3) Approve Treasurer's Report and Cash Disbursements
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- (4) Public Comment
  - (5) Communications  
Board Members
  - (6) Old Business  
Vacancies  
By-Laws
  - (7) New Business  
Attorney Marvin Miller  
Training  
Public Comment Policy  
Section 8  
IMRF Ballot  
Personnel Policy  
Pictures of unit
  - (8) Closed Session: Matters relating to:  
Personnel – Resignation; Dismissal; Appointment; Employment  
Tenant - Hearing; Eviction;
  - (9) Adjourn