

White County Housing Authority

WES TROUT
Chairman
CHARLES LAND
Vice-Chairman
JOE BISCH
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CHRISTINE WELLS
Commissioners
LEIGH SHORT
Executive Director

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Zip 62827

AGENDA

September 12, 2019

- (1) Roll Call
- (2) Approve minutes of previous meeting
- (3) Approve Treasurer's Report and Cash Disbursements
- (4) Public Comment
- (5) Communications

Board Members

- (6) Old Business

Vacancies

- (7) New Business

Competent Person Refresher Training Course for the removal of Asbestos Containing Resilient Floor Covering Materials
Worker Refresher training Course for the Removal of Asbestos Containing Resilient Floor Covering Materials
Asbestos Operation & Maintenance Refresher Training
Bed Bug treatments
Painting Gas Lines
Video Cameras
Open Bids for Ford Fusion S
Attorney Marvin Miller
Training

- (8) Closed Session: Matters relating to:
Personnel – Resignation; Dismissal; Appointment; Employment
Tenant - Hearing; Eviction;
- (9) Adjourn